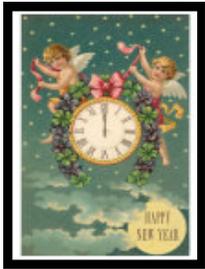


# The Torch

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How wonderful it is that nobody need wait a single minute before starting to improve the world.  
-Anne Frank

## Olympia Master Association 2009 Board of Directors



Left to Right: Frank Rodgers, Secretary-Treasurer; Thomas Long, Vice President; T.R. Beer, President; Scott Jaffin and Lee Goldman, Resident Elected Directors

The Annual Master Association Meeting was held on December 18th. Lee Goldman and Scott Jaffin were elected to serve as Resident Directors to the Board for their third term. The Operating Budget for 2009 was discussed and approved. The Board thanked the Village Presidents for their collaboration throughout the year as their interest in improvements on the Village level and to the greater good of Olympia has been a vital component to successful operations. In addition to the already productive Master Violations Committee, a Finance Committee will be established in early 2009 to make suggestions to the Board on economic decisions throughout the year. Homeowners are encouraged to contact their Community Management Team, Village President, or Master Association Board of Directors with questions, comments and suggestions. The Board of Directors wishes all residents peace, good health and much happiness in the coming year.

OLYMPIA

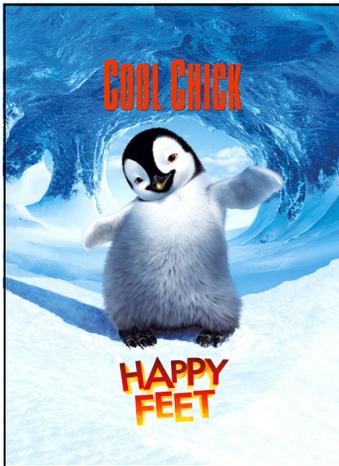
# Community Garage Sale

**Saturday,  
January 17th  
8am to Noon**



All garage sales will be held at the homes of residents. Signage may be posted during the hours of the Sale only. You may invite your guests to Olympia to attend the Sale, however the Sale will not be open to the General Public. A Garage Sale Information Packet is available at the Clubhouse. Please stop by and register by Saturday, January 10th.

# HAPPY FEET



**Sunday, January 18th  
(No school Monday,  
January 19th)  
5pm to 6:45pm  
Family Night Movie and Dinner  
\$5 per person**

Please plan to enjoy the evening with your child!  
In the great nation of Emperor Penguins, deep in Antarctica, you're nobody unless you

can sing — which is unfortunate for Mumble, who is the worst singer in the world!

Join us to experience your own happy feet!

## Men's Over 30 Basketball League

Winter Season

Feb. 3rd to May 1st

Registration

starts Tuesday, January 6th at the Clubhouse Reception Desk.

The following guidelines apply for registration:

1. Must have valid access card to register.
2. Must be at least 30 years old.
3. Must complete a Olympia Program Registration Form.

**GROUP LIMITED TO TWENTY PLAYERS.**



Blood Mobile

Saturday, January 17th

11 AM — 1 PM

At the Clubhouse

Give a little, save a lot!



## Activities for January

- ◆ Body Works with Mike Mitchell  
Tuesdays & Thursdays at 9am  
\$12 per session or \$60 for 6 sessions  
Personal Training with the Mike Mitchell available
- ◆ Karate Mondays & Wednesdays  
6-7pm \$65 per month All Ages  
Call Arianna Barletta, (561) 333-7351
- ◆ Junior Tennis Clinics  
Tuesday & Thursdays  
4-6 years olds 3:00-3:30pm  
7-9 year olds 3:30-4:30pm  
10+ year olds 4:30- 5:30pm  
\$12 per person per session  
Call to confirm a spot in the Clinics  
Mike Bucar at (561) 358-7077
- ◆ Adult Tennis Clinics  
Call Mike Bucar to Reserve  
(561) 358-7077  
Adult Stroke of the Week  
Sundays at 1pm \$12 per person
- ◆ Swimming Lessons by appointment with  
"AquaPam " Pam Smith  
561-758-1869  
\$45.00 for 30 minutes  
Group lessons also available
- ◆ Olympia "Over 30" Group Basketball  
Tuesdays 7-10pm  
Must be registered to play!
- ◆ Form your own Group!  
Plan Activities, Events and programs.  
Call the Clubhouse with your ideas.



# JANUARY 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			31 Safe & Festive New Years Eve! Club & Pool Hours 6:30am to 4pm	1 Happy & Healthy 2009! Club & Pool Hours Noon to 5pm	2	3
4	5	6	7	8	9	10
			Widener Village 7pm	Danforth Village 7pm		
11	12	13	14	15	16	17 COMMUNITY GARAGE SALE 8am to Noon  BLOOD DRIVE 11am to 1pm
		Stotesbury Village 7pm				
18	19	20	21	22	23	24
 Movie Night Happy Feet 5:00pm	Martin Luther King, Jr. Day	Easton Village 7pm		Scribner Village 7pm		
25	26	27	28	29	30	31
	Shaughnessy Village 7pm					

# Welcome Home

It takes all Villages working together to make the outstanding community of Olympia.

As you drive into your Village, take pride in the surroundings.

How does your monument look?

Do you have a Village Watch Group?

Do you know your neighbors?

Make 2009 the year to become involved, share your time and ideas.

Transform what is now outstanding into something extraordinary!



## Guardhouse Contact Information

Phone 561-333-9951

Voice Activated System: 561-333-9227

Wackenhut 24-hour Roving Patrol: 561-333-9951

In case of a true emergency, dial 911.

Palm Beach County Sheriff's Office

Non-emergency: 561-688-3400

Village of Wellington 24-hour Code

Enforcement: 561-753-2560

## Villa Olympia Contact Information

Phone 561-333-3636 Fax 561-333-5311

Email: [villaolympia@olympiapb.org](mailto:villaolympia@olympiapb.org)

Website: [www.olympiapb.org](http://www.olympiapb.org)

Community TV: Channel 63

Minto Management Services

954-973-4490

Florida Fish & Game Nuisance Animal Control

561-791-4764

Palm Beach County Animal Control

561-233-1200

## Important Community Reminders

**Dues** – Please note that assessments are due on the first day of each quarter. If payment is not received by the 30<sup>th</sup> of the first month of each quarter, a \$25 late charge will be imposed. Additionally, vehicle transponders, club ID cards and Cable TV will be deactivated if Master or Village dues are not received by the 15<sup>th</sup> of the second month. Additionally there will be a re-connection fee to have Cable TV service reinstated.

**Architectural Review** – All proposed exterior modifications (fences, Walls, signs, landscaping, spa, basketball structure, outdoor play equipment, screen enclosure, patio, driveway, satellite dish, outside lighting, window tinting, etc.) must first be submitted to the village homeowners association for review. Applications are available at the sales center and should be submitted along with all requested information and a copy of your final lot survey indicating the location of the proposed modification with dimensions. Pool deposits require an additional deposit form.

**Irrigation** – Please follow water restrictions. Currently, the South Florida Water Management District has imposed watering restrictions that limit watering to two days per week. For the specific day and time, please call the Club for Minto-managed villages or your management company for non-Minto-managed villages.

**Fertilization** – Fertilize your lawn a minimum of four times per year. Use a slow release fertilizer that will allow plants to maintain good health. To maximize tree growth, use fertilizer spikes three or four times per year. Increasing the nitrogen level will generally green up your lawn. The cost is minimal compared to the cost of replacing unhealthy or dead plants. There are many companies available to perform this service. However homeowners who decide to perform this service on their own should follow the manufacturer's guidelines and be sure to remove excess product from the street, sidewalks, and driveway as fertilizer will stain concrete. There is a misconception that more water is better for plants. Following mandated watering schedules will allow plants to develop good root structures. Plants with good root structures that are properly nourished will do better during watering restrictions. Yellow lawns generally indicate a lack of nutrients and brown lawns indicate lack of water. If adjacent homes are dark green, more than likely, they are on a regular fertilization program. Introduce yourself to your neighbor who has a dark green lawn and find out how they are maintaining their plants.

**Pest Control** – Brown patches on your lawn that get larger indicate Chinch Bugs. If left untreated, Chinch Bugs will continue to eat your lawn. When you notice a brown patch, please have it looked at and treated if necessary.

**Pets** – All pets must be either on a leash or in an enclosed yard. Please remember to clean up after your pet when walking it throughout the community. Also, please be considerate and do not allow your pet to emit disturbing noises.

**Vehicles** – Boats, campers, trailers, recreational vehicles, commercial vehicles and vehicles under repair are permitted only when parked in an enclosed garage and not visible from outside.

**Parking** – Please do not park on the streets of Olympia. In addition to governmental ordinances prohibiting this practice, it creates an unsafe situation for vehicular and pedestrian traffic. Additionally, vehicles should not be parked on lawns or other landscaped / sodded areas and should not block sidewalks.

**Clubhouse** - Guests must be accompanied by the resident when enjoying the Clubhouse and Pool. All residents 16 and older must have an access card with photo ID issued in their name. Please be mindful of others when enjoying the amenities. Club Management reserves the right to ask any resident to leave the premises if their actions become a nuisance to others.

**Speeding** – Olympia is a family community. For the safety of all residents and their children, please drive slowly and watch for children playing. Please obey all traffic signs.

**Rentals** – Homes may not be leased without the prior written approval of the village association. Applications are available at the Club or Sales Center for Minto-managed villages. Non-Minto managed villages should contact their Village management company.

**Children** - We have been experiencing unaccompanied children playing in and around the model homes and construction areas at Olympia. In the event you have children in your home, we would ask that for everyone's safety you please remind them not to play near construction areas, enter the models or leave bikes, scooters or other items on the landscaping and walkways. We appreciate your help in keeping Olympia the special community that it is.